

## Executive Board

Thursday, 18 November 2010 2.00 p.m.  
Marketing Suite, Municipal Building



**Chief Executive**

### **ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC**

#### **PART 1**

<b>Item</b>	<b>Page No</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. PHYSICAL ENVIRONMENT PORTFOLIO</b>	
<b>(A) HALTON CORE STRATEGY PROPOSED SUBMISSION DOCUMENT FOR PUBLIC CONSULTATION - KEY DECISION</b>	<b>1 - 492</b>

Item	Page No
<b>4. RESOURCES PORTFOLIO</b>	
(A) LICENSING ACT 2003 STATEMENT OF LICENSING POLICY	493 - 529
(B) MEDIUM TERM FINANCIAL STRATEGY	530 - 551

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*